| UNITED STATES BANKRUPTCY C | COURT |
|----------------------------|-------|
| SOUTHERN DISTRICT OF NEW Y | ORK   |

In re:

PURDUE PHARMA L.P., et al.,

Debtors.1

**Chapter 11** 

Case No. 19-23649 (SHL)

(Jointly Administered)

### **AFFIDAVIT OF SERVICE**

I, Liz Santodomingo, depose and say that I am employed by Kroll Restructuring Administration LLC ("Kroll")<sup>2</sup>, the claims and noticing agent for the Debtors in the above-captioned chapter 11 cases.

On January 10, 2023, at my direction and under my supervision, employees of Kroll caused the following document to be served by the method set forth on the Master Service List attached hereto as **Exhibit A**:

• Statement of Amounts Paid by the Debtors to Ordinary Course Professionals [Docket No. 5330]

On January 10, 2023, at my direction and under my supervision, employees of Kroll caused the following document to be served via email on the Fee Application Service List attached hereto as **Exhibit B**:

• Statement of Fees and Out-of-Pocket Expenses of PJT Partners LP for the period of November 1, 2022 through November 30, 2022 [Docket No. 5331]

<sup>&</sup>lt;sup>1</sup> The Debtors in these cases, along with the last four digits of each Debtor's registration number in the applicable jurisdiction, are as follows: Purdue Pharma L.P. (7484), Purdue Pharma Inc. (7486), Purdue Transdermal Technologies L.P. (1868), Purdue Pharma Manufacturing L.P. (3821), Purdue Pharmaceuticals L.P. (0034), Imbrium Therapeutics L.P. (8810), Adlon Therapeutics L.P. (6745), Greenfield BioVentures L.P. (6150), Seven Seas Hill Corp. (4591), Ophir Green Corp. (4594), Purdue Pharma of Puerto Rico (3925), Avrio Health L.P. (4140), Purdue Pharmaceutical Products L.P. (3902), Purdue Neuroscience Company (4712), Nayatt Cove Lifescience Inc. (7805), Button Land L.P. (7502), Rhodes Associates L.P. (N/A), Paul Land Inc. (7425), Quidnick Land L.P. (7584), Rhodes Pharmaceuticals L.P. (6166), Rhodes Technologies (7143), UDF LP (0495), SVC Pharma LP (5717) and SVC Pharma Inc. (4014). The Debtors' corporate headquarters is located at One Stamford Forum, 201 Tresser Boulevard, Stamford, CT 06901.

<sup>&</sup>lt;sup>2</sup> Effective March 29, 2022, Prime Clerk LLC changed its name to Kroll Restructuring Administration LLC.

### 19-23649-shl Doc 5354 Filed 01/19/23 Entered 01/19/23 11:39:56 Main Document Pg 2 of 26

Dated: January 18, 2023

/s/ Liz Santodomingo Liz Santodomingo

State of New York County of New York

Subscribed and sworn (or affirmed) to me on January 18, 2023, by Liz Santodomingo, proved to me on the bases of satisfactory evidence to be the person who executed this affidavit.

### /s/ OLEG BITMAN

Notary Public, State of New York No. 01BI6339574 Qualified in Queens County Commission Expires April 4, 2024

2 SRF 65367

19-23649-shl Doc 5354 Filed 01/19/23 Entered 01/19/23 11:39:56 Main Document Pg 3 of 26

### Exhibit A

### 19-23649-shl Doc 5354 Filed 01/19/23 Entered 01/19/23 11:39:56 Main Document Pg 4 of 26 Exhibit A

Master Service List Served as set forth below

| DESCRIPTION  | NAME                                       | ADDRESS   | EMAIL                        | METHOD OF SERVICE |
|--|--|---|------------------------------|-------------------|
| Counsel to the Attorney General, State of Florida,   |  |   |                              |                   |
| the State of Ohio, the State of Alaska, the State of |  |   |                              |                   |
| North Dakota, the State of Montana, the State of     |  |   |                              |                   |
| South Carolina, the State of Arkansas, the State of  |  |   |                              |                   |
| Arizona, the State of Georgia, the State of Kansas,  |  |   |                              |                   |
| the State of Louisiana, the State of Utah, the State |  |   |                              |                   |
| of Nebraska, the Commonwealth of Kentucky, the       |  |   |                              |                   |
| State of Mississippi, the State of Missouri, the     |  | Attn: Christopher B. Spuches, Esq.              |                              |                   |
| Commonwealth of Puerto Rico and the Territory of     |  | 55 Alhambra Plaza, Suite 800                    |                              |                   |
| American Samoa                                       | Agentis PLLC                               | Coral Gables FL 33134                           | cbs@agentislaw.com           | Email             |
|  |  | Attn: President or General Counsel              |                              |                   |
|  |  | 9811 Katy Freeway                               |                              |                   |
|  |  | Suite 100                                       |                              |                   |
| Top 3 Largest Secured Creditor                       | Air Liquide Industrial U.S. LP             | Houston TX 77024                                |                              | First Class Mail  |
|  | 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1   |   | idizengoff@akingump.com      |                   |
|  |  | Attn: Ira S. Dizengoff, Arik Preis, Mitchell P. | apreis@akingump.com          |                   |
|  |  | Hurley, Sara L. Brauner, & Edan Lisovicz        | mhurley@akingump.com         |                   |
| Counsel to the Official Committee of Unsecured       |  | One Bryant Park                                 | sbrauner@akingump.com        |                   |
| Creditors of Purdue Pharma L.P., et al.              | Akin Gump Strauss Hauer & Feld LLP         | New York NY 10036                               | elisovicz@akingump.com       | Email             |
|  |  | Attn: William Hao                               |                              |                   |
|  |  | 90 Park Avenue                                  |                              |                   |
| Counsel to OptumRX, Inc.                             | Alston & Bird LLP                          | New York NY 10016-1387                          | william.hao@alston.com       | Email             |
|  |  | Attn: William Sugden and Jacob Johnson          |                              |                   |
|  |  | 1201 West Peachtree Street                      | will.sugden@alston.com       |                   |
| Counsel to OptumRX, Inc.                             | Alston & Bird LLP                          | Atlanta GA 30309-3424                           | jacob.johnson@alston.com     | Email             |
|  |  | Attn: Andrew Ecke                               |                              |                   |
|  |  | 18 Meadowlark Rd                                |                              |                   |
| Pro Se Claimant                                      | Andrew Ecke                                | West Simsbury CT 06092                          | sagitarianm2004@yahoo.com    | Email             |
|  |  | Attn: Anne Andrews, Sean T. Higgins, Robert S.  |                              |                   |
|  |  | Siko  | aa@andrewsthornton.com       |                   |
|  |  | 4701 Von Karman Ave, Suite 300                  | shiggins@andrewsthornton.com |                   |
| Counsel to Ryan Hampton                              | Andrews & Thornton                         | Newport Beach CA 92660                          | rsiko@andrewsthornton.com    | Email             |
|  |  | Attn: Edward E. Neiger, Esq. Jennifer A.        |                              |                   |
|  |  | Christian, Esq.                                 |                              |                   |
|  |  | 151 W. 46th St., 4th Floor                      | eneiger@askllp.com           |                   |
| Counsel to the Ad Hoc Group of Individual Victims    | Ask LLP                                    | New York NY 10036                               | jchristian@askllp.com        | Email             |
|  |  | Attn: Laura E. McFarlane - Assistant Attorney   |                              |                   |
|  |  | General   |                              |                   |
|  |  | 17 West Main Street, P.O. Box 7857              |                              |                   |
| State Attorney General                               | Attorney General for the State of Wisconsi | Madison WI 53707                                |                              | First Class Mail  |

# 19-23649-shl Doc 5354 Filed 01/19/23 Entered 01/19/23 11:39:56 Main Document Pg 5 of 26 Exhibit A

Master Service List Served as set forth below

| DESCRIPTION   | NAME                                     | ADDRESS                                      | EMAIL                          | METHOD OF SERVICE |
|---|--|--|--------------------------------|-------------------|
|   |  | Attn: Dina L. Yunker - Assistant Attorney    |                                |                   |
|   |  | General                                      |                                |                   |
|   |  | Bankruptcy & Collections Unit                |                                |                   |
| Counsel to Washington State Department of           |  | 800 Fifth Avenue, Suite 2000                 |                                |                   |
| Revenue   | Attorney General of Washington           | Seattle WA 98104                             | dina.yunker@atg.wa.gov         | Email             |
|   |  | Attn: Tobey M. Daluz and Laurel D. Roglen    |                                |                   |
|   |  | 919 N. Market Street, 11th Floor             | daluzt@ballardspahr.com        |                   |
| Counsel to DuPont de Nemours, Inc.                  | Ballard Spahr LLP                        | Wilmington DE 19801                          | roglenl@ballardspahr.com       | Email             |
|   |  | Attn: Nathan Q. Rugg                         |                                |                   |
|   |  | 200 West Madison Street                      |                                |                   |
|   | Barack Ferrazzano Kirschbaum & Nagelberg | Suite 3900                                   |                                |                   |
| Counsel to Altergon Italia s.r.l                    | LLP                                      | Chicago IL 60606                             | nathan.rugg@bfkn.com           | Email             |
| Counsel to Community Health Systems, Inc., Tenet    |  | Attn: John W. Barrett, Esq.                  |                                |                   |
| Healthcare Corporation, and Infirmary Health        |  | P.O. Box 927                                 |                                |                   |
| System, Inc., And Class of approximately 384        |  | 404 Court Square                             |                                |                   |
| hospitals on Exhibit A                              | Barrett Law Group, P.A.                  | Lexington MS 39095                           | DonBarrettPA@gmail.com         | Email             |
|   |  | Attn: Morgan R. Bentley and David A. Wallace | -                              |                   |
| Counsel to Sarasota County Public Hospital District |  | 783 South Orange Avenue, Third Floor         | mbentley@bentleyandbruning.com |                   |
| d/b/a Sarasota Memorial Health Care System, Inc.    | Bentley & Bruning P.A.                   | Sarasota FL 34236                            | dwallace@bentleyandbruning.com | Email             |
|   |  |  |                                |                   |
|   |  | Attn: Lawrence M. Schwab and Kenneth T. Law  |                                |                   |
|   |  | 633 Menlo Ave, Suite 100                     |                                |                   |
| Counsel to United Parcel Service, Inc.              | Bialson, Bergen & Schwab                 | Menlo Park CA 94025                          | Klaw@bbslaw.com                | Email             |
|   |  | Attn: Thomas D. Bielli                       |                                |                   |
| Proposed Counsel to Fee Examiner, David M.          |  | 1500 Walnut Street, Suite 900                |                                |                   |
| Klauder, Esquire                                    | Bielli & Klauder, LLC                    | Philadelphia PA 19103                        | tbielli@bk-legal.com           | Email             |
|   |  | Attn: Eric B. Fisher                         |                                |                   |
|   |  | 366 Madison Avenue                           |                                |                   |
|   |  | 6th Floor                                    |                                |                   |
| Counsel to the Public School District Creditors     | Binder & Schwartz LLP                    | New York NY 10017                            | efisher@binderschwartz.com     | Email             |
|   |  | Attn: Daniel R. Brice                        | _                              |                   |
| Counsel to Plumbers & Steamfitters Local 267        |  | 443 N. Franklin Street, Suite 300            |                                |                   |
| Insurance Fund                                      | Blitman & King LLP                       | Syracuse NY 13204                            | drbrice@bklawyers.com          | Email             |
|   |  | Attn: T Feil                                 | ·                              |                   |
|   |  | 3732 W. 120th Street                         |                                |                   |
| Interested Party                                    | BMC Group, Inc.                          | Hawthorne CA 90250                           | bmc@ecfAlerts.com              | Email             |
| •   |  | Attn: Daniel S. Connolly & Robert G. Burns   |                                |                   |
| Counsel to Dr. Richard Sackler, Jonathan Sackler,   |  | 1251 Avenue of the Americas, 49th Floor      | daniel.connolly@bracewell.com  |                   |
| David Sackler, and Beverly Sackler                  | Bracewell LLP                            | New York NY 10020-1100                       | robert.burns@bracewell.com     | Email             |

# 19-23649-shl Doc 5354 Filed 01/19/23 Entered 01/19/23 11:39:56 Main Document Pg 6 of 26 Exhibit A

Master Service List Served as set forth below

| DESCRIPTION   | NAME                                  | ADDRESS  | EMAIL                        | METHOD OF SERVICE |
|---|---------------------------------------|--|------------------------------|-------------------|
|   |                                       | Attn: Donald K. Ludman                             |                              |                   |
| Attorneys for SAP America, Inc., SAP SE, and Ariba, |                                       | 6 North Broad Street, Suite 100                    |                              |                   |
| Inc.  | Brown & Connery, LLP                  | Woodbury NJ 08096                                  | dludman@brownconnery.com     | Email             |
|   |                                       | Attn: Gerard T. Cicero and David J. Molton         |                              |                   |
| Counsel to Ad Hoc Committee of Governmental         |                                       | 7 Times Square                                     | GCicero@brownrudnick.com     |                   |
| and other Contingent Litigation Claimants           | Brown Rudnick LLP                     | New York NY 10036                                  | DMolton@brownrudnick.com     | Email             |
|   |                                       | Attn: Steven D. Pohl                               |                              |                   |
| Counsel to Ad Hoc Committee of Governmental         |                                       | One Financial Center                               |                              |                   |
| and other Contingent Litigation Claimants           | Brown Rudnick LLP                     | Boston MA 02111                                    | spohl@brownrudnick.com       | Email             |
|   |                                       | Attn: Jeffrey K. Garfinkle, Esq., Daniel H. Slate, |                              |                   |
|   |                                       | Esq.   |                              |                   |
| Counsel to Mckesson Corporation, on Behalf of       |                                       | 18400 Von Karman Avenue, Suite 800                 | jgarfinkle@buchalter.com     |                   |
| itself and Certain Corporate Affiliates             | Buchalter, a Professional Corporation | Irvine CA 92612-0514                               | dslate@buchalter.com         | Email             |
|   |                                       | Attn: Bernard A. Eskandari, Timothy D.             |                              |                   |
|   |                                       | Lundgren, and Michelle Burkart                     | bernard.eskandari@doj.ca.gov |                   |
|   |                                       | 300 South Spring Street, Suite 1702                | michelle.burkart@doj.ca.gov  |                   |
| Counsel to the People of the State of California    | California Department of Justice      | Los Angeles CA 90013                               | timothy.lundgren@doj.ca.gov  | Email             |
|   |                                       | Attn: Judith A. Fiorentini - Supervising Deputy    |                              |                   |
|   |                                       | Attorney General                                   |                              |                   |
|   |                                       | 600 West Broadway, Suite 1800                      |                              |                   |
| Counsel for the People of the State of California   | California Department of Justice      | San Diego CA 92101                                 | judith.fiorentini@doj.ca.gov | Email             |
|   |                                       | Attn: Kevin Maclay, James Wehner, Jeffrey          | kmaclay@capdale.com          |                   |
|   |                                       | Liesemer, Todd Phillips                            | jwehner@capdale.com          |                   |
| Counsel to the Multi-State Governmental Entities    |                                       | One Thomas Circle, NW, Suite 1100                  | jliesemer@capdale.com        |                   |
| Group   | Caplin & Drysdale, Chartered          | Washington DC 20005                                | tphillips@capdale.com        | Email             |
|   |                                       | Attn: Aaron R. Cahn                                |                              |                   |
|   |                                       | 28 Liberty Street                                  |                              |                   |
| Counsel to the State of West Virginia, ex. rel.     |                                       | 41st Floor   |                              |                   |
| Patrick Morrisey, Attorney General                  | Carter Ledyard & Milburn LLP          | New York NY 10005                                  | bankruptcy@clm.com           | Email             |
|   |                                       | Purdue Pharma L.P Chambers Copy                    |                              |                   |
|   |                                       | US Bankruptcy Court SDNY                           |                              |                   |
| United States Bankruptcy Court for the Southern     |                                       | 300 Quarropas Street                               |                              |                   |
| District of New York                                | Chambers of Honorable Sean H. Lane    | White Plains NY 10601-4140                         |                              | Overnight Mail    |
|   |                                       | Attn: Justin R. Alberto                            |                              |                   |
| Counsel to the Official Committee of Unsecured      |                                       | 500 Delaware Avenue, Suite 1410                    |                              |                   |
| Creditors of Purdue Pharma L.P., et al.             | Cole Schotz P.C.                      | Wilmington DE 19801                                | jalberto@coleschotz.com      | Email             |
| -   |                                       | Attn: Eric M. Gold, Assistant AG                   |                              |                   |
|   |                                       | Chief, Health Care Division                        |                              |                   |
|   |                                       | Office of the AG, One Ashburton Place              |                              |                   |
| Counsel to the Commonwealth of Massachusetts        | Commonwealth of Massachusetts         | Boston MA 02108                                    | eric.gold@mass.gov           | Email             |

## 19-23649-shl Doc 5354 Filed 01/19/23 Entered 01/19/23 11:39:56 Main Document Pg 7 of 26 Exhibit A

Master Service List Served as set forth below

| DESCRIPTION                                      | NAME                         | ADDRESS   | EMAIL                        | METHOD OF SERVICE |
|--|------------------------------|---|------------------------------|-------------------|
|  |                              | Attn: Carol E. Momjian - Senior Deputy AG       |                              |                   |
|  |                              | Office of AG, The Phoenix Building              |                              |                   |
|  |                              | 1600 Arch Street, Suite 300                     |                              |                   |
| Counsel to Commonwealth of Pennsylvania          | Commonwealth of Pennsylvania | Philadelphia PA 19103                           | cmomjian@attorneygeneral.gov | Email             |
| ·  |                              | Attn: Bankruptcy Department                     |                              |                   |
|  |                              | Apartado 9020192                                |                              |                   |
| State Attorney General                           | Commonwealth of Puerto Rico  | San Juan PR 00902-0192                          |                              | First Class Mail  |
|  |                              | Attn: J. Michael Connolly                       |                              |                   |
|  |                              | 1600 Wilson Boulevard, Suite 700                |                              |                   |
| Counsel to the State of Arizona                  | Consovoy McCarthy PLLC       | Arlington VA 22201                              | mike@consovoymccarthy.com    | Email             |
|  |                              | Attn: Celeste Brustowicz, Jessica Detty, & Lisa |                              |                   |
|  |                              | Richardson                                      | cbrustowicz@clfnola.com      |                   |
|  |                              | 1525 Religious Street                           | jdetty@clfnola.com           |                   |
| Counsel to Kara Trainor Brucato                  | Cooper Law Firm, LLC         | New Orleans LA 70130                            | Irichardson@clfnola.com      | Email             |
|  |                              | Attn: Donald Creadore                           |                              |                   |
|  |                              | 450 Seventh Avenue                              |                              |                   |
|  |                              | Suite 1408                                      |                              |                   |
| Counsel for NAS Ad Hoc Committee                 | Creadore Law Firm PC         | New York NY 10123                               | donald@creadorelawfirm.com   | Email             |
| Counsel to Community Health Systems, Inc., Tenet |                              |   |                              |                   |
| Healthcare Corporation, and Infirmary Health     |                              | Attn: Jonathan W. Cuneo, Esq.                   |                              |                   |
| System, Inc., And Class of approximately 384     |                              | 16 Court Street, Suite 1012                     |                              |                   |
| hospitals on Exhibit A                           | Cuneo Gilbert & Laduca, LLP  | Brooklyn NY 11241                               | jonc@cuneolaw.com            | Email             |
| Counsel to Community Health Systems, Inc., Tenet |                              |   |                              |                   |
| Healthcare Corporation, and Infirmary Health     |                              | Attn: Jonathan W. Cuneo, Esq.                   |                              |                   |
| System, Inc., And Class of approximately 384     |                              | 4725 Wisconsin Avenue, NW, Suite 200            |                              |                   |
| hospitals on Exhibit A                           | Cuneo Gilbert & Laduca, LLP  | Washington DC 20016                             | jonc@cuneolaw.com            | Email             |
|  |                              | Attn: Marshall Scott Huebner, Benjamin S.       |                              |                   |
|  |                              | Kaminetzky, Timothy Graulich, Christopher       |                              |                   |
|  |                              | Robertson and Eli J. Vonnegut                   |                              |                   |
|  |                              | 450 Lexington Avenue                            |                              |                   |
| Counsel to the Debtors and Debtors in Possession | Davis Polk & Wardwell LLP    | New York NY 10017                               | Purdue.noticing@dpw.com      | Email             |
|  |                              | Attn: Jasmine Ball, Maura Kathleen Monaghan     | ,                            |                   |
|  |                              | Jeffrey J. Rosen                                | jball@debevoise.com          |                   |
|  |                              | 919 Third Avenue                                | mkmonaghan@debevoise.com     |                   |
| Counsel to Beacon Company                        | Debevoise & Plimpton LLP     | New York NY 10022                               | jrosen@debevoise.com         | Email             |
|  |                              | Attn: Gregory D. Willard                        |                              |                   |
|  |                              | 16090 Swingley Ridge Road                       |                              |                   |
|  |                              | Suite 620                                       |                              |                   |
| Counsel to the State of Missouri                 | Doster, Ullom & Boyle, LLC   | St. Louis MO 63017                              | GWillard@dubllc.com          | Email             |

## 19-23649-shl Doc 5354 Filed 01/19/23 Entered 01/19/23 11:39:56 Main Document Pg 8 of 26 Exhibit A

Master Service List Served as set forth below

| DESCRIPTION  | NAME                           | ADDRESS                                      | EMAIL                         | METHOD OF SERVICE |
|--|--------------------------------|--|-------------------------------|-------------------|
|  |                                | Attn: Robert M. Adams, Artemus W. Ham, &     |                               |                   |
|  |                                | Erica D. Entsminger                          | badams@egletlaw.com           |                   |
|  |                                | 400 South 7th Street, Suite 400              | aham@egletlaw.com             |                   |
| Counsel to Nevada Counties and Municipalities        | Eglet Adams                    | Las Vegas NV 89101                           | eentsminger@egletlaw.com      | Email             |
| Counsel to Lynn Carbeno Buffalow, Stanley K.         |                                |  |                               |                   |
| Hand, Jennifer Marie Hargrave, Catherine D.          |                                |  |                               |                   |
| Harper, Cheryl And Richard Huley, Richard H.         |                                |  |                               |                   |
| Hulsey, Jr., Sherry Marter, Sally Lorraine Morrison, |                                |  |                               |                   |
| Denise Murphy, William Alex Pate, Jr., Dalton        |                                | Attn: Elizabeth A. Citrin                    |                               |                   |
| Reach, Tim And Traci Reach, Derry Darnell            |                                | 28311 N. Main Street                         |                               |                   |
| Shambley, James Robert Sharp, Sr., Andrew            |                                | Suite B-103                                  |                               |                   |
| Sharpe, George M. Tanton                             | Elizabeth A. Citrin, P.C.      | Daphne AL 36526                              | elizabeth@elizabethcitrin.com | Email             |
|  |                                | Attn: Ellen Isaacs                           |                               |                   |
|  |                                | P.O. Box 6553                                |                               |                   |
| Pro Se Claimant                                      | Ellen Isaacs                   | Delray Beach FL 33482                        | ryansopc@gmail.com            | Email             |
| Counsel to Malcolm B. Kinnaird, Justine R.           |                                |  |                               |                   |
| Kinnaird, Hunt Kinnaird, and Joan E. Vasko as the    |                                | Attn: Brian Fetzko                           |                               |                   |
| Administratrix of the Estate of Kathleen Louise      |                                | 12 Evergreen Drive, Suite 102                |                               |                   |
| Daugherty  | Fetzko Law Offices, P.C.       | Middletown NY 10940                          |                               | First Class Mail  |
| Counsel to CVS Caremark Part D Services, L.L.C. and  |                                | Attn: Geoffrey S. Goodman                    |                               |                   |
| CaremarkPCS Health, L.L.C., CVS Pharmacy, Inc. and   |                                | 321 N. Clark Street, Suite 3000              |                               |                   |
| Various Related Entities                             | Foley & Lardner LLP            | Chicago IL 60654-5313                        | ggoodman@foley.com            | Email             |
| Counsel to CVS Caremark Part D Services, L.L.C.,     |                                | -  |                               |                   |
| CaremarkPCS Health, L.L.C., Apotex Corp., Aveva      |                                | Attn: Jill L. Nicholson, and Alissa M. Nann  | jcampos@foley.com             |                   |
| Drug Delivery Systems, Inc., CVS Pharmacy, Inc.      |                                | 90 Park Avenue                               | jnicholson@foley.com          |                   |
| and Various Related Entities                         | Foley & Lardner LLP            | New York NY 10016                            | anann@foley.com               | Email             |
|  |                                | Attn: Margaret M. Anderson                   |                               |                   |
| Counsel to Old Republic Insurance Company and its    |                                | 200 W. Madison Street, Suite 3000            |                               |                   |
| affiliated entities                                  | Fox Swibel Levin & Carroll LLP | Chicago IL 60606                             | panderson@foxswibel.com       | Email             |
| Counsel to Walgreen Co., Walgreen Eastern Co.,       |                                | Attn: Joseph D. Frank and Jeremy C. Kleinman |                               |                   |
| Inc., Walgreen Arizona Drug Co., for themselves      |                                | 1327 W. Washington Blvd., Suite 5 G-H        | jfrank@fgllp.com              |                   |
| and certain corporate affiliates and subsidiaries    | Frankgecker LLP                | Chicago IL 60607                             | jkleinman@fgllp.com           | Email             |
| ·  |                                | 25 Stephen Drive                             |                               |                   |
| Interested Party                                     | Fredrick Hill                  | Glendora NJ 08029                            | fredhill70@gmail.com          | Email             |
|  |                                | Attn: Craig Literland, Kami Quinn, and Scott | 1                             |                   |
|  |                                | Gilbert                                      |                               |                   |
|  |                                | 1100 New York Ave., NW                       | litherlandc@gilbertlegal.com  |                   |
| Counsel to Ad Hoc Committee of Governmental          |                                | Suite 700                                    | quinnk@gilbertlegal.com       |                   |
| and other Contingent Litigation Claimants            | Gilbert, LLP                   | Washington DC 20005                          | gilberts@gilbertlegal.com     | Email             |

# 19-23649-shl Doc 5354 Filed 01/19/23 Entered 01/19/23 11:39:56 Main Document Pg 9 of 26 Exhibit A

Master Service List Served as set forth below

| DESCRIPTION   | NAME                            | ADDRESS                                       | EMAIL                               | METHOD OF SERVICE |
|---|---------------------------------|---|-------------------------------------|-------------------|
|   |                                 | Attn: Katherine Stadler                       |                                     |                   |
| Counsel to the Arkansas Plaintiffs and the          |                                 | One East Main Street, Suite 500               |                                     |                   |
| Tennessee Plaintiffs                                | Godfrey & Kahn, S.C.            | Madison WI 53703                              | kstadler@gklaw.com                  | Email             |
|   |                                 | Attn: Michael H. Goldstein, & Howard S. Steel |                                     |                   |
|   |                                 | The New York Times Building                   |                                     |                   |
| Counsel to Teva Pharmaceuticals USA, Inc., Anda,    |                                 | 620 Eighth Avenue                             | mgoldstein@goodwinlaw.com           |                   |
| Inc. and Teva Canada Limited                        | Goodwin Procter LLP             | New York NY 10018                             | hsteel@goodwinlaw.com               | Email             |
|   |                                 | Attn: Ben Harrington                          |                                     |                   |
|   |                                 | 715 Hearst Ave., Suite 202                    |                                     |                   |
| Counsel to the City of Seattle                      | Hagens Berman Sobol Shapiro LLP | Berkeley CA 94710                             | benh@hbsslaw.com                    | Email             |
|   |                                 | Attn: Thomas M. Sobol, Lauren G. Barnes       |                                     |                   |
|   |                                 | 55 Cambridge Parkway, Suite 301               |                                     |                   |
| Counsel to Blue Cross Blue Shield Association       | HAGENS BERMAN SOBOL SHAPIRO LLP | Cambridge MA 02142                            | purduebankruptcy@hbsslaw.com        | Email             |
| Counsel to BR Holdings Associates Inc., BR Holdings | 5                               | Attn: David A. Zwally                         | , , -                               |                   |
| Associates L.P., Pharmaceutical Research            |                                 | 745 Fifth Avenue                              |                                     |                   |
| Associates L.P., PLP Associates Holdings Inc., PLP  |                                 | 10th Floor                                    |                                     |                   |
| Associates Holdings L.P., and TXP Services, Inc.    | Haug Partners LLP               | New York NY 10151                             | dzwally@haugpartners.com            | Email             |
| Counsel to BR Holdings Associates Inc., BR Holdings | 5                               | Attn: John C. Dougherty                       | 7 51                                |                   |
| Associates L.P., Pharmaceutical Research            |                                 | One Post Office Square                        |                                     |                   |
| Associates L.P., PLP Associates Holdings Inc., PLP  |                                 | 31st Floor                                    |                                     |                   |
| Associates Holdings L.P., and TXP Services, Inc.    | Haug Partners LLP               | Boston MA 02109                               | jdougherty@haugpartners.com         | Email             |
| Counsel to Express Scripts, Inc., Express Scripts   |                                 | Attn: Caleb T. Holzaepfel                     | , , , , ,                           |                   |
| Senior Care Holdings, Inc., and Ascent Health       |                                 | 736 Georgia Avenue, Suite 300                 |                                     |                   |
| Services  | Husch Blackwell LLP             | Chattanooga TN 37402                          | Caleb.Holzaepfel@huschblackwell.com | Email             |
| Counsel to Express Scripts, Inc., Express Scripts   |                                 | Attn: Marshall C. Turner                      |                                     |                   |
| Senior Care Holdings, Inc., and Ascent Health       |                                 | 190 Carondelet Plaza, Suite 600               |                                     |                   |
| Services  | Husch Blackwell LLP             | St. Louis MO 63105-3433                       |                                     | First Class Mail  |
|   |                                 | Attn: President or General Counsel            |                                     |                   |
|   |                                 | 1738 Bass Rd                                  |                                     |                   |
| Top 3 Largest Secured Creditor                      | Ikon Financial Services         | Macon GA 31210-1043                           |                                     | First Class Mail  |
|   |                                 | Centralized Insolvency Operation              |                                     |                   |
|   |                                 | 2970 Market Street                            |                                     |                   |
|   |                                 | Mail Stop 5 Q30 133                           |                                     |                   |
| Internal Revenue Service                            | Internal Revenue Service        | Philadelphia PA 19104-5016                    |                                     | First Class Mail  |
|   |                                 | Centralized Insolvency Operation              |                                     |                   |
|   |                                 | P.O. Box 7346                                 |                                     |                   |
| Internal Revenue Service                            | Internal Revenue Service        | Philadelphia PA 19101-7346                    |                                     | First Class Mail  |
|   |                                 | Attn: Catherine L. Steege, Esq.               |                                     | 32 2.222          |
| Counsel to Mckesson Corporation, on Behalf of       |                                 | 353 N. Clark Street                           |                                     |                   |
| itself and Certain Corporate Affiliates             | Jenner & Block, LLP             | Chicago IL 60654-3456                         | CSteege@jenner.com                  | Email             |

# 19-23649-shl Doc 5354 Filed 01/19/23 Entered 01/19/23 11:39:56 Main Document Pg 10 of 26 Exhibit A

Master Service List Served as set forth below

| DESCRIPTION                                       | NAME                                   | ADDRESS   | EMAIL                     | METHOD OF SERVICE |
|---|--|---|---------------------------|-------------------|
|   |  | Attn: Richard Levin, Esq.                       |                           |                   |
| Counsel to Mckesson Corporation, on Behalf of     |  | 919 Third Avenue                                |                           |                   |
| itself and Certain Corporate Affiliates           | Jenner & Block, LLP                    | New York NY 10022                               | rlevin@jenner.com         | Email             |
|   |  | Attn: Gregory P. Joseph, Mara Leventhal,        |                           |                   |
|   |  | Douglas J. Pepe, Peter R. Jerdee, & Christopher | mleventhal@jha.com        |                   |
|   |  | J. Stanley                                      | dpepe@jha.com             |                   |
|   |  | 485 Lexington Avenue                            | pjerdee@jha.com           |                   |
| Counsel to Dr. Richard Sackler, Jonathan Sackler, |  | 30th Floor                                      | cstanley@jha.com          |                   |
| David Sackler, and Beverly Sackler                | Joseph Hage Aaronson LLC               | New York NY 10017                               | gjoseph@jha.com           | Email             |
|   |  | Attn: Seth A. Meyer                             |                           |                   |
|   |  | 150 N. Riverside Plaza, Suite 4270              |                           |                   |
| Counsel to the State of Arizona                   | Keller Lenkner LLC                     | Chicago IL 60606                                | sam@kellerlenkner.com     | Email             |
|   |  | Attn: Michael S. Kimm                           |                           |                   |
|   |  | 333 Sylvan Avenue, Suite 106                    |                           |                   |
| Counsel to Jung U. Kim                            | Kimm Law Firm                          | Englewood Cliffs NJ 07632                       |                           | First Class Mail  |
|   |  | Attn: Anne G. Wallice                           |                           |                   |
|   |  | 601 Lexington Avenue                            |                           |                   |
| Counsel to Noramco Coventry LLC                   | Kirkland & Ellis LLP                   | New York NY 10022                               | Anne.Wallice@Kirkland.com | Email             |
|   |  | Attn: James A. Stempel                          |                           |                   |
|   |  | 300 North LaSalle Street                        |                           |                   |
| Counsel to Noramco Coventry LLC                   | Kirkland & Ellis LLP                   | Chicago IL 60654                                |                           | First Class Mail  |
|   |  |   |                           |                   |
|   |  | Attn: Matthew J. Gold and Robert M. Tuchman     |                           |                   |
|   |  | 500 Fifth Avenue                                | mgold@kkwc.com            |                   |
| Counsel to State of Washington                    | Kleinberg, Kaplan, Wolff & Cohen, P.C. | New York NY 10110                               | rtuchman@kkwc.com         | Email             |
|   |  | Attn: Kenneth Eckstein and Rachael Ringer       |                           |                   |
| Counsel to Ad Hoc Committee of Governmental       |  | 1177 Avenue of the Americas                     | keckstein@kramerlevin.com |                   |
| and other Contingent Litigation Claimants         | Kramer Levin Naftalis & Frankel        | New York NY 10036                               | rringer@kramerlevin.com   | Email             |
|   |  | Attn: Julianne Feliz-Kidd, C Samuel Sutter      |                           |                   |
|   |  | 70 South Main Street                            |                           |                   |
| Counsel to Clifford Jeffery Meyer                 | Law Offices of Julianne Feliz          | Fall River MA 02721                             | kidesq1@aol.com           | Email             |
|   |  | Attn: Harold D. Israel                          |                           |                   |
| Counsel to Walter Lee Simmons and NAS Children    |  | 2 North LaSalle Street, Suite 1300              |                           |                   |
| Ad Hoc Committee                                  | Levenfeld Pearlstein, LLC              | Chicago IL 60602                                | hisrael@lplegal.com       | Email             |

# 19-23649-shl Doc 5354 Filed 01/19/23 Entered 01/19/23 11:39:56 Main Document Pg 11 of 26 Exhibit A

Master Service List Served as set forth below

| DESCRIPTION  | NAME                                    | ADDRESS  | EMAIL                      | METHOD OF SERVICE   |
|--|---|--|----------------------------|---------------------|
| DESCRIPTION  |   | ADDITESS   | EMALE                      | WILLINGS OF SERVICE |
| Counsel to Guardian Law Group LLP as and for its     |   |  |                            |                     |
| clients The City of Grand Prairie, as Representative |   |  |                            |                     |
| Plaintiff for a Class Consisting of All Canadian     |   |  |                            |                     |
| Municipalities, Peter Ballantyne Cree Nation on      |   |  |                            |                     |
| behalf of All Canadian First Nations and Metis       |   |  |                            |                     |
| People, The City of Brantford, The City of Grand     |   | Attn: Allen J. Underwood II                              |                            |                     |
| Prairie, Lac La Ronge Indian Band, The City of       |   | 570 Broad Street, Suite 1201                             |                            |                     |
| Lethbridge and The City of Wetaskiwin                | Lite Depalma Greenberg & Afanador, LLC  | Newark NJ 07102  | aunderwood@litedepalma.com | Email               |
| · ·  | ,                                       | Attn: Vadim J. Rubinstein, Esq                           | - '                        |                     |
|  |   | 345 Park Avenue  |                            |                     |
| Counsel to Nevada Counties and Municipalities        | Loeb & Loeb LLP                         | New York NY 10154  | vrubinstein@loeb.com       | Email               |
| ·  |   | Attn: Peter D. St. Phillip                               |                            |                     |
| Counsel to Express Scripts, Inc., ESI Mail Pharmacy  |   | 44 South Broadway  |                            |                     |
| Service, Inc., Express Scripts Holding Company,      |   | Suite 1100   |                            |                     |
| Express Scripts Pharmacy, Inc., and CuraScript, Inc. | Lowey Dannenberg, PC                    | White Plains NY 10601                                    | PStPhillip@lowey.com       | Email               |
|  |   | Attn: Michael Luskin                                     |                            |                     |
| Counsel to Gulf Underwriters Insurance Company       |   | 50 Main Street   |                            |                     |
| and St. Paul Fire and Marine Insurance Company       | Luskin, Stern & Eisler LLP              | White Plains NY 10606                                    | luskin@lsellp.com          | Email               |
|  |   | Attn: Michael Luskin and Richard Stern                   |                            |                     |
| Counsel to Old Republic Insurance Company and its    |   | Eleven Times Square                                      | luskin@lsellp.com          |                     |
| affiliated entities                                  | Luskin, Stern & Eisler LLP              | New York NY 10036  | stern@lsellp.com           | Email               |
|  |   | Attn: Michael G. Louis                                   |                            |                     |
|  |   | 17 West Miner Street                                     |                            |                     |
| Counsel to Joan Vasko as the Administratrix of the   |   | PO Box 660   |                            |                     |
| Estate of Kathleen Louise Daugherty                  | MacElree Harvey, Ltd.                   | West Chester PA 19381-0660                               | mlouis@macelree.com        | Email               |
|  |   | Attn: Darlene M. Nowak, Esq., Robert M.                  |                            |                     |
|  |   | Barnes, Esq.   |                            |                     |
|  |   | One Oxford Centre  |                            |                     |
|  |   | 301 Grant Street, 35th Floor                             | nowak@marcus-shapira.com   |                     |
| Counsel to Giant Eagle, Inc.                         | Marcus & Shapira LLP                    | Pittsburgh PA 15219                                      | rbarnes@marcus-shapira.com | Email               |
|  |   | Attn: Maria Ecke   |                            |                     |
| Du Gu Glatana d                                      | AA. d. E.L.                             | 8 Glenbrook Dr   | 2004.0                     |                     |
| Pro Se Claimant                                      | Maria Ecke                              | West Simsbury CT 06092                                   | sagitarianm2004@yahoo.com  | Email               |
|  |   | Attn: Kevin H. Marino, John D. Tortorella                | kmarina Okhmarina sam      |                     |
| Councel to John II. Stowart                          | Marine Terteralle & Boyle D.C.          | 437 Southern Boulevard                                   | kmarino@khmarino.com       | F                   |
| Counsel to John H. Stewart                           | Marino, Tortorella & Boyle, P.C.        | Chatham NJ 07928-1488<br>Attn: Gary D. Bressler, Esquire | jtortorella@khmarino.com   | Email               |
|  | McElroy, Deutsch, Mulvaney & Carpenter, |  |                            |                     |
| Councel to Wastchaster Fire Incurance Comment        | LLP                                     | 1617 John F. Kennedy Blvd., Ste. 1500                    | ghrosslor@mdmc law sam     | Email               |
| Counsel to Westchester Fire Insurance Company        | LLT                                     | Philadelphia PA 19103                                    | gbressler@mdmc-law.com     | Email               |

## 19-23649-shl Doc 5354 Filed 01/19/23 Entered 01/19/23 11:39:56 Main Document Pg 12 of 26 Exhibit A

Master Service List Served as set forth below

| DESCRIPTION  | NAME   | ADDRESS  | EMAIL                        | METHOD OF SERVICE |
|--|--|--|------------------------------|-------------------|
|  |  | Attn: Michael Morano, Esquire  |                              |                   |
|  | McElroy, Deutsch, Mulvaney & Carpenter,                | 225 Liberty Street, 36th Fl.   |                              |                   |
| Counsel to Westchester Fire Insurance Company  | LLP  | New York NY 10281  | mmorano@mdmc-law.com         | Email             |
|  |  | Attn: Ilana Volkov   |                              |                   |
|  |  | 888-C 8th Avenue #107  |                              |                   |
| Counsel to the Ad Hoc Group of Hospitals   | McGrail & Bensinger LLP                                | New York NY 10019  | ivolkov@mcgrailbensinger.com | Email             |
|  |  | Attn: Gerard Uzzi, Esq., Eric Stodola, Esq., &   |                              |                   |
| Counsel to Dr. Richard Sackler, Jonathan Sackler,  |  | Alex Lees, Esq.  | guzzi@milbank.com            |                   |
| David Sackler, and Beverly Sackler (Raymond  |  | 55 Hudson Yards  | estodola@milbank.com         |                   |
| Sackler Family)  | Milbank LLP  | New York NY 10001  | alees@milbank.com            | Email             |
| Counsel to BR Holdings Associates Inc., BR Holdings Associates L.P., Pharmaceutical Research Associates L.P., PLP Associates Holdings Inc., PLP Associates Holdings L.P., TXP Services, Inc., The Purdue Frederick Company Inc., The P.F. Laboratories, Inc., Rhodes Technologies Inc., Avrio Health Inc. (fka Purdue Products Inc.), Caas Leasing, Inc., Connecticut Avenue Realty Co., Inc., Coventry Technologies L.P., E.R.G. Realty, Inc., Essential Raw Materials, Hospice Provident LLC, IAF Corporation, Midvale Chemical Company, Nappwood Land Corporation, New Suffolk Holdings LLP, One Stamford Land Inc., One Stamford Realty L.P., Pharma Associates Inc., Pharma Associates L.P. (fka Purdue Associates L.P.), Pharma Technologies Inc., Pharmaceutical Research Associates, Inc., PRA Holdings, Inc., Purdue Biopharma Inc., Purdue Biopharma L.P., Purdue Healthcare Technologies Inc., Purdue Healthcare Technologies Inc., Purdue Pharma Technologies Inc., Rhodes Pharmaceuticals Inc., RSJ Company L.P., Sawwood Land Corporation, The Seven Hundred Realty Corporation, Terramar Foundation, Inc., Vitamerican Chemicals, Inc.; and Vitamerican Corporation | Mintz, Levin, Cohn, Ferris, Glovsky and<br>Popeo, P.C. | Attn: Katherine N. Galle One Financial Center Boston MA 02111 Attn: Steven A. Ginther - Special Assistant AG | kngalle@mintz.com            | Email             |
| p  |  | Attn: Steven A. Ginther - Special Assistant AG   |                              |                   |
|  |  | 301 W. High Street, Room 670   |                              |                   |
|  |  | P.O. Box 475   |                              |                   |
| Counsel to The Missouri Department of Revenue  | Missouri Department of Revenue                         | Jefferson City MO 65105-0475   | sdnyecf@dor.mo.gov           | Email             |

# 19-23649-shl Doc 5354 Filed 01/19/23 Entered 01/19/23 11:39:56 Main Document Pg 13 of 26 Exhibit A

Master Service List Served as set forth below

| DESCRIPTION  | NAME                    | ADDRESS  | EMAIL                         | METHOD OF SERVICE |
|--|-------------------------|--|-------------------------------|-------------------|
|  |                         | Attn: Samuel F. Mitchell                       |                               |                   |
|  |                         | 7161 E. Rancho Vista Dr                        |                               |                   |
|  |                         | Suite 5009                                     |                               |                   |
| Counsel to Tucson Medical Center                     | Mitchell & Speights     | Scottsdale AZ 85251                            | sam@mitchellspeights.com      | Email             |
|  |                         | Attn: Justin M. Ellis, Steven F. Molo, Jessica |                               |                   |
|  |                         | Ortiz  | jellis@mololamken.com         |                   |
|  |                         | 430 Park Avenue                                | smolo@mololamken.com          |                   |
| Counsel to the Cherokee Nation                       | Mololamken LLP          | New York NY 10022                              | jortiz@mololamken.com         | Email             |
| Counsel to Eric Hestrup, Ronald D. Stracener, F.     |                         |  |                               |                   |
| Kirk Hopkins, Jordan Chu, Amel Eiland, Nadja         |                         |  |                               |                   |
| Streiter, Michael Konig, Eli Medina, Barbara Rivers, |                         |  |                               |                   |
| Marketing Services of Indiana, Inc., Glenn Golden,   |                         |  |                               |                   |
| Gretta Golden, Michael Christy, Edward Grace,        |                         |  |                               |                   |
| Debra Dawsey, Darcy Sherman, Kimberly Brand,         |                         |  |                               |                   |
| Lou Sardella, Michael Klodzinski, Kevin Wilk,        |                         |  |                               |                   |
| Heather Enders, Jason Reynolds, MSI Corporation,     |                         |  |                               |                   |
| Deborah Green-Kuchta, W. Andrew Fox, Dora            |                         |  |                               |                   |
| Lawrence, Michael Lopez, Zachary R. Schneider,       |                         | Attn: James Young                              |                               |                   |
| William Taylor, William Stock and Al Marino, Inc.,   |                         | 76 South Laura Street, Suite 1100              |                               |                   |
| and the Putative Classes                             | Morgan & Morgan         | Jacksonville FL 32202                          | jyoung@forthepeople.com       | Email             |
| Counsel to Eric Hestrup, Ronald D. Stracener, F.     |                         |  |                               |                   |
| Kirk Hopkins, Jordan Chu, Amel Eiland, Nadja         |                         |  |                               |                   |
| Streiter, Michael Konig, Eli Medina, Barbara Rivers, |                         |  |                               |                   |
| Marketing Services of Indiana, Inc., Glenn Golden,   |                         |  |                               |                   |
| Gretta Golden, Michael Christy, Edward Grace,        |                         |  |                               |                   |
| Debra Dawsey, Darcy Sherman, Kimberly Brand,         |                         |  |                               |                   |
| Lou Sardella, Michael Klodzinski, Kevin Wilk,        |                         |  |                               |                   |
| Heather Enders, Jason Reynolds, MSI Corporation,     |                         |  |                               |                   |
| Deborah Green-Kuchta, W. Andrew Fox, Dora            |                         |  |                               |                   |
| Lawrence, Michael Lopez, Zachary R. Schneider,       |                         | Attn: Juan R. Martinez                         |                               |                   |
| William Taylor, William Stock and Al Marino, Inc.,   |                         | 201 North Franklin Street, 7th Floor           |                               |                   |
| and the Putative Classes                             | Morgan & Morgan         | Tampa FL 33602                                 | juanmartinez@forthepeople.com | Email             |
|  |                         | Attn: Alexander G. Rheaume                     |                               |                   |
|  |                         | John Hancock Tower                             |                               |                   |
|  |                         | 200 Clarendon Street, Floor 20                 |                               |                   |
| Counsel to Silicon Valley Bank                       | Morrison & Foerster LLP | Boston MA 02116                                | ARheaume@mofo.com             | Email             |
|  |                         | Attn: Benjamin W. Butterfield                  |                               |                   |
|  |                         | 250 West 55th Street                           |                               |                   |
| Counsel to Silicon Valley Bank                       | Morrison & Foerster LLP | New York NY 10019                              | BButterfield@mofo.com         | Email             |

## 19-23649-shl Doc 5354 Filed 01/19/23 Entered 01/19/23 11:39:56 Main Document Pg 14 of 26 Exhibit A

Master Service List Served as set forth below

| Attn: Michael M. Buchman 777 Third Ave 27th Floor  Counsel to Tucson Medical Center  Motley Rice LLC  New York NY 10017  Attn: Katherine M. McCraw Assistant Attorney General Post Office Box 629  Counsel for NC DHHS/DHB  N.C. Department of Justice  Raleigh NC 27602-0629  Attn: Karen Cordry 1850 M St., NW 12th Floor  State Attorney General National Association of Attorneys General Vashington DC 20036  Attn: Nicolas G. Keller - Assistant Counsel One State Street Services  New York State Department of Financial Services  Attn: Nicockett, Curtis T. Hill Jr. 302 West Washington Street  |   |
|--|---|
| 27th Floor Counsel to Tucson Medical Center Motley Rice LLC New York NY 10017 mbuchman@motleyrice.com Email Attn: Katherine M. McCraw Assistant Attorney General Post Office Box 629  Counsel for NC DHHS/DHB N.C. Department of Justice Raleigh NC 27602-0629 Attn: Karen Cordry 1850 M St., NW 12th Floor Washington DC 20036 kcordry@naag.org Email Counsel to New York State Department of Financial Services New York NY 10004 New York NY 10004 nicolas.keller@dfs.ny.gov Email  |   |
| Counsel to Tucson Medical Center  Motley Rice LLC  New York NY 10017  Mbuchman@motleyrice.com  Attn: Katherine M. McCraw Assistant Attorney General Post Office Box 629  Counsel for NC DHHS/DHB  N.C. Department of Justice Raleigh NC 27602-0629  Attn: Karen Cordry 1850 M St., NW 12th Floor  State Attorney General  National Association of Attorneys General Washington DC 20036  Attn: Nicolas G. Keller - Assistant Counsel Counsel to New York State Department of Financial Services  New York NY 10004  Attn: Heather M. Crockett, Curtis T. Hill Jr.  Mbuchman@motleyrice.com Email Attn: Katherine M. McCraw Assistant Attorney General Washington DC 20036  kcordry@naag.org Email Attn: Nicolas G. Keller - Assistant Counsel One State Street Services New York NY 10004  Attn: Heather M. Crockett, Curtis T. Hill Jr. |   |
| Attn: Katherine M. McCraw Assistant Attorney General Post Office Box 629  Counsel for NC DHHS/DHB N.C. Department of Justice Raleigh NC 27602-0629 Raleigh NC 27602-0629 kmccraw@ncdoj.gov Email Attn: Karen Cordry 1850 M St., NW 12th Floor Washington DC 20036 kcordry@naag.org Email Attn: Nicolas G. Keller - Assistant Counsel Services New York State Department of Financial Services New York NY 10004 nicolas.keller@dfs.ny.gov Email  |   |
| Assistant Attorney General Post Office Box 629  Counsel for NC DHHS/DHB  N.C. Department of Justice Raleigh NC 27602-0629 Attn: Karen Cordry 1850 M St., NW 12th Floor  State Attorney General National Association of Attorneys General Washington DC 20036 Counsel to New York State Department of Financial Services New York State Department of Financial Services New York NY 10004 Attn: Heather M. Crockett, Curtis T. Hill Jr.  |   |
| Post Office Box 629 Counsel for NC DHHS/DHB N.C. Department of Justice Raleigh NC 27602-0629 Attn: Karen Cordry 1850 M St., NW 12th Floor State Attorney General National Association of Attorneys General Washington DC 20036 Attn: Nicolas G. Keller - Assistant Counsel Counsel to New York State Department of Financial Services New York NY 10004 Attn: Heather M. Crockett, Curtis T. Hill Jr.  Post Office Box 629 Raleigh NC 27602-0629 Rmccraw@ncdoj.gov Email Attn: Karen Cordry 1850 M St., NW 12th Floor Washington DC 20036 Rcordry@naag.org Email Attn: Nicolas G. Keller - Assistant Counsel One State Street Services New York NY 10004 Attn: Heather M. Crockett, Curtis T. Hill Jr.   |   |
| Counsel for NC DHHS/DHB N.C. Department of Justice Raleigh NC 27602-0629 kmccraw@ncdoj.gov Email  Attn: Karen Cordry 1850 M St., NW 12th Floor  State Attorney General National Association of Attorneys General Washington DC 20036 kcordry@naag.org Email  Attn: Nicolas G. Keller - Assistant Counsel Counsel to New York State Department of Financial Services New York NY 10004 nicolas.keller@dfs.ny.gov Email  Attn: Heather M. Crockett, Curtis T. Hill Jr.   | _ |
| Attn: Karen Cordry 1850 M St., NW 12th Floor  State Attorney General  National Association of Attorneys General  Washington DC 20036  Attn: Nicolas G. Keller - Assistant Counsel  One State Street  Services  New York State Department of Financial Services  New York NY 10004  Attn: Heather M. Crockett, Curtis T. Hill Jr.   |   |
| State Attorney General National Association of Attorneys General Washington DC 20036 kcordry@naag.org Email  Attn: Nicolas G. Keller - Assistant Counsel Counsel to New York State Department of Financial Services New York NY 10004 nicolas.keller@dfs.ny.gov Email  Attn: Heather M. Crockett, Curtis T. Hill Jr.   |   |
| State Attorney General National Association of Attorneys General Washington DC 20036 kcordry@naag.org Email  Attn: Nicolas G. Keller - Assistant Counsel  One State Street  Services New York NY 10004 nicolas.keller@dfs.ny.gov Email  Attn: Heather M. Crockett, Curtis T. Hill Jr.  |   |
| Attn: Nicolas G. Keller - Assistant Counsel Counsel to New York State Department of Financial Services New York State Department of Financial Services New York NY 10004 Attn: Heather M. Crockett, Curtis T. Hill Jr.   |   |
| Attn: Nicolas G. Keller - Assistant Counsel Counsel to New York State Department of Financial Services New York State Department of Financial Services New York NY 10004 Attn: Heather M. Crockett, Curtis T. Hill Jr.   |   |
| Services Services New York NY 10004 nicolas.keller@dfs.ny.gov Email Attn: Heather M. Crockett, Curtis T. Hill Jr.  |   |
| Attn: Heather M. Crockett, Curtis T. Hill Jr.  | ı |
|  |   |
| 302 West Washington Street   |   |
| JOE WEST WASHINGTON STICEL   |   |
| Indiana Govt. Center South, 5th Floor  |   |
| Counsel to State of Indiana Office of the Indiana Attorney General Indianapolis IN 46204-2770 Heather.Crockett@atg.in.gov Email  |   |
| Attn: Lara J. Fogel, Deputy AG   |   |
| 124 Halsey Street, 5th Floor   |   |
| Office of the New Jersey State Attorney P.O. Box 45029-5029  |   |
| State Attorney General General Newark NJ 07101 lara.fogel@law.njoag.gov Email  |   |
| Attn: David E. Nachman   |   |
| Executive Division   | ļ |
| Office of the New York State Attorney 28 Liberty Street  |   |
| Counsel to Opioids and Impact Litigation General New York NY 10005 David.Nachman@ag.ny.gov Email   | ļ |
| Attn: Kathryn J. Blake, Assistant AG   |   |
| Section Chief, General Recoveries Bureau   | ļ |
| Office of the New York State Attorney The Capitol  |   |
| State Attorney General General Albany NY 12224-0341 Kathryn.Blake@ag.ny.gov Email  | ļ |
| Attn: Louis J. Testa, Martin A. Mooney   |   |
| Bankruptcy Litigation Unit   |   |
| State Attorney General and Counsel for the People Office of the New York State Attorney The Capitol Louis.Testa@ag.ny.gov  |   |
| of the State of New York General Albany NY 12224-0341 Martin.Mooney@ag.ny.gov Email  | l |
| Attn: Muhammad Umair Khan  |   |
| State Attorney General, Counsel to Counsel for Office of the New York State Attorney 28 Liberty Street   | ļ |
| Opioids and Impact Litigation General New York NY 10005 Umair.Khan@ag.ny.gov Email   | ļ |
| Attn: Leo V. Gagion  |   |
| Counsel to New York State Department of Taxation Office of the New York State Attorney 28 Liberty Street, 17th Floor   | l |
| and Finance General New York NY 10005 leo.gagion@ag.ny.gov Email   | l |

# 19-23649-shl Doc 5354 Filed 01/19/23 Entered 01/19/23 11:39:56 Main Document Pg 15 of 26 Exhibit A

Master Service List Served as set forth below

| DESCRIPTION  | NAME   | ADDRESS   | EMAIL                                   | METHOD OF SERVICE |
|--|--|---|---|-------------------|
|  |  | Attn: Jared Q. Libet - Assistant Deputy AG      |   |                   |
|  | Office of the South Carolina Attorney        | P.O. Box 11549                                  |   |                   |
| Counsel to the State of South Carolina             | General                                      | Columbia SC 29211-1549                          | jlibet@scag.gov                         | Email             |
| Course to the state of south carolina              | Centerul                                     | Attn: Denise S. Mondell, Assistant AG           | J                                       | Linuii            |
|  | Office of the State of Connecticut Attorney  | 55 Elm Street, P.O. Box 120                     |   |                   |
| State Attorney General                             | General                                      | Hartford CT 06141-0120                          | Denise.Mondell@ct.gov                   | Email             |
| State Actionicy deficial                           | General                                      | Attn: Brett T. DeLange - Deputy AG Chief,       | Demse.wonden@et.gov                     | Lillali           |
|  |  | Consumer Protection Division                    |   |                   |
|  |  | Office of the AG                                |   |                   |
|  | Office of the State of Idaho Attorney        | P. O. Box 83720                                 |   |                   |
| State Attorney General                             | General                                      | Boise ID 83720-0010                             | brett.delange@ag.idaho.gov              | Email             |
| State Attorney deneral                             | deficial                                     | Attn: William R. Pearson - Assistant AG         | brett.delange@ag.idano.gov              | Liliali           |
|  |  | Hoover Building, 2nd Floor                      |   |                   |
|  |  | 1305 E. Walnut Street                           |   |                   |
| State Attorney General                             | Office of the State of Iowa Attorney General |   | william.pearson@ag.iowa.gov             | Email             |
| State Actorney deficial                            | Office of the State of Iowa Attorney General | Attn: Jill S. Abrams                            | william.pearson@ag.lowa.gov             | Liliali           |
|  |  | Vermont Attorney General's Office               |   |                   |
|  | Office of the State of Vermont Attorney      | 109 State Street                                |   |                   |
| State Attorney General                             | General                                      | Montpelier VT 05403                             | Jill.abrams@vermont.gov                 | Email             |
| State Attorney General                             | General                                      | Attn: Paul Schwartzberg                         | Jiii.abrains@vermont.gov                | Ellidii           |
|  |  | U.S. Federal Office Building                    |   |                   |
|  |  | 201 Varick Street, Suite 1006                   |   |                   |
| Office of The United States Trustee                | Office of The United States Trustee          | New York NY 10014                               | paul.schwartzberg@usdoj.gov             | Email             |
| Office of the officed States Trustee               | Office of the officed states trustee         | Attn: Alison L. Archer, Assistant AG            | paur.scriwartzberg@usuoj.gov            | Liliali           |
|  |  | Ohio AG's Office                                |   |                   |
|  |  | 615 W. Superior Avenue, 11th Floor              |   |                   |
| Counsel to Ohio Attorney General                   | Ohio Attorney General                        | Cleveland OH 44113                              | Alison.Archer@ohioattorneygeneral.gov   | Email             |
| Course to Onio Attorney General                    | Onlo Attorney deficial                       | Attn: Patricia D. Lazich, Assistant AG          | Allson.Archer@onloattorneygeneral.gov   | Liliali           |
|  |  | Ohio AG's Office                                |   |                   |
|  |  | 615 W. Superior Avenue, 11th Floor              |   |                   |
| Counsel to Ohio Attorney General                   | Ohio Attorney General                        | Cleveland OH 44113                              | Trish.Lazich@ohioattorneygeneral.gov    | Email             |
| Counsel for Johnson & Johnson, Janssen             | Official According General                   | Cleveralia On 44113                             | Tristi.Lazicii@ofiloattorneygenerai.gov | EIIIdii           |
| Pharmaceuticals, Inc., Ortho-McNeil-Janssen        |  |   |   |                   |
| Pharmaceuticals, Inc. n/k/a Janssen                |  |   |   |                   |
| Pharmaceuticals, Inc., Janssen Pharmaceutica, Inc. |  | Attn: Adam P. Haberkorn                         |   |                   |
| n/k/a Janssen Pharmaceuticals, Inc., Alza          |  | Seven Times Square                              |   |                   |
| Corporation, and Janssen Ortho LLC                 | O'Melveny & Myers LLP                        | New York NY 10036                               | ahaberkorn@omm.com                      | Email             |
| Corporation, and Janssen Offile LLC                | O IVICIVELLY & IVIYELS LLP                   | Attn: Melanie L. Cyganowski, Esq. & Jennifer S. | anaberkoni@onim.com                     | Email             |
|  |  | Feeney  |   |                   |
|  |  | 230 Park Avenue                                 | mcyganowski@otterbourg.com              |                   |
| Council to the State of Toyas                      | Ottorhourg B C                               | New York NY 10169                               |   | Email             |
| Counsel to the State of Texas                      | Otterbourg P.C.                              | INEM TOLK INT TOTOR                             | jfeeney@otterbourg.com                  | Email             |

## 19-23649-shl Doc 5354 Filed 01/19/23 Entered 01/19/23 11:39:56 Main Document Pg 16 of 26 Exhibit A

Master Service List Served as set forth below

| DESCRIPTION                                       | NAME                                    | ADDRESS  | EMAIL                          | METHOD OF SERVICE |
|---|---|--|--------------------------------|-------------------|
|   |   | Attn: Erin Gray                                |                                |                   |
|   |   | 10100 Santa Monica Blvd                        |                                |                   |
| Counsel to RDC Liquidating Trust as Successor-In- |   | 13th Floor                                     |                                |                   |
| Interest to Rochester Drug Co-Operative, Inc.     | Pachulski Stang Ziehl & Jones LLP       | Los Angeles CA 90067                           | egray@pszjlaw.com              | Email             |
| -   |   | Attn: Ilan D. Scharf                           |                                |                   |
|   |   | 780 Third Avenue                               |                                |                   |
| Counsel to RDC Liquidating Trust as Successor-In- |   | 34th Floor                                     |                                |                   |
| Interest to Rochester Drug Co-Operative, Inc.     | Pachulski Stang Ziehl & Jones LLP       | New York NY 10017                              | ischarf@pszjlaw.com            | Email             |
|   |   | Attn: Melissa L. Van Eck - Senior Deputy AG    |                                |                   |
|   |   | Strawberry Square, 15th Floor                  |                                |                   |
| Counsel to Commonwealth of Pennsylvania           | Pennsylvania Office of Attorney General | Harrisburg PA 17120                            | mvaneck@attorneygeneral.gov    | Email             |
| ·   |   | Attn: Peter F. Sottile                         | - ,6                           |                   |
|   |   | 8 Glenbrook Dr.                                | valleypainter@yahoo.com        |                   |
| Interested Party                                  | Peter F. Sottile                        | West Simsbury CT 06092                         | sagitarianm2004@yahoo.com      | Email             |
| ·   |   | Attn: Andrew M. Troop and Andrew V. Alfano     |                                |                   |
| Counsel to the Ad Hoc Group of Non-Consenting     |   | 31 West 52nd Street                            | andrew.troop@pillsburylaw.com  |                   |
| States  | Pillsbury Winthrop Shaw Pittman LLP     | New York NY 10019                              | andrew.alfano@pillsburylaw.com | Email             |
|   |   | Attn: Jeremy W. Ryan, Aaron H. Stulman, D.     |                                |                   |
|   |   | Ryan Slaugh                                    |                                |                   |
|   |   | 1313 North Market Street, Sixth Floor          |                                |                   |
|   |   | P.O. Box 951                                   | jryan@potteranderson.com       |                   |
| Counsel to Walmart, Inc. and its Subsidiaries     | Potter Anderson & Corroon LLP           | Wilmington DE 19899                            | astulman@potteranderson.com    | Email             |
|   |   | Attn: Irve J. Goldman                          | ·                              |                   |
|   |   | 850 Main Street                                |                                |                   |
|   |   | P.O. Box 7006                                  |                                |                   |
| Counsel to the State of Connecticut               | Pullman & Comley, LLC                   | Bridgeport CT 06601-7006                       | igoldman@pullcom.com           | Email             |
|   |   | Attn: President or General Counsel             |                                |                   |
|   |   | One Stamford Forum, 201 Tresser Boulevard      |                                |                   |
| Debtors   | Purdue Pharma L.P.                      | Stamford CT 06901                              | roxana.aleali@pharma.com       | Email             |
|   |   | Attn: Mark D. Fischer                          |                                |                   |
|   |   | 1 Eden Parkway                                 |                                |                   |
| Counsel to Blue Cross Blue Shield Association     | RAWLINGS & ASSOCIATES                   | La Grange KY 40031                             | mdf@rawlingsandassociates.com  | Email             |
|   |   | Attn: Christopher A. Lynch, Alissa K. Piccione |                                |                   |
|   |   | 599 Lexington Avenue                           | clynch@reedsmith.com           |                   |
| Counsel to AmerisourceBergen Drug Corporation     | Reed Smith LLP                          | New York NY 10022-7650                         | apiccione@reedsmith.com        | Email             |
|   |   | Attn: Claudia Z. Springer                      |                                |                   |
|   |   | Three Logan Square                             |                                |                   |
|   |   | 1717 Arch Street, Suite 3100                   |                                |                   |
| Counsel to AmerisourceBergen Drug Corporation     | Reed Smith LLP                          | Philadelphia PA 19103                          | cspringer@reedsmith.com        | Email             |

## 19-23649-shl Doc 5354 Filed 01/19/23 Entered 01/19/23 11:39:56 Main Document Pg 17 of 26 Exhibit A

Master Service List Served as set forth below

| DESCRIPTION                                    | NAME                             | ADDRESS  | EMAIL                           | METHOD OF SERVICE          |
|--|----------------------------------|--|---------------------------------|----------------------------|
|  |                                  | Attn: Lawrence R. Reich                        |                                 |                            |
|  |                                  | 235 Main Street, Suite 450                     |                                 |                            |
| Counsel to Jane Redwood                        | Reich Reich & Reich, P.C.        | White Plains NY 10601                          | Ireich@reichpc.com              | Email                      |
|  |                                  | Attn: Richard Ecke                             |                                 |                            |
|  |                                  | 18 Meadowlark Rd                               |                                 |                            |
| Pro Se Claimant                                | Richard Ecke                     | West Simsbury CT 06092                         | sagitarianm2004@yahoo.com       | Email                      |
|  |                                  | c/o Legal Mail Department                      |                                 |                            |
|  |                                  | 50 Overlook Drive                              |                                 |                            |
|  |                                  | KQ7780   |                                 |                            |
| Interested Party                               | Ronald George Dandar             | Labelle PA 15450                               |                                 | First Class Mail           |
| •  |                                  | Attn: Ronald S. Bass                           |                                 |                            |
|  |                                  | 450 Little Place Apt. 53                       |                                 |                            |
| Pro Se Claimant                                | Ronald S. Bass                   | N. Plainfield NJ 07060                         | ronaldbass12345@gmail.com       | First Class Mail and Email |
|  |                                  | Attn: Paris Gyparakis                          |                                 |                            |
|  |                                  | 747 Third Avenue                               |                                 |                            |
| Counsel to Jeffrey Bryan Pierce                | Rosen & Associates, P.C.         | New York NY 10017-2803                         | pgyparakis@rosenpc.com          | Email                      |
| , ,  |                                  | Attn: Joel M. Shafferman                       |                                 |                            |
|  |                                  | The Omni - 333 Earle Ovington Boulevard,       |                                 |                            |
|  |                                  | Suite 601                                      |                                 |                            |
| Counsel to Casey David Nadolski                | Sahn Ward Coschignano, PLLC      | Uniondale NY 11553                             | jshafferman@swc-law.com         | Email                      |
|  |                                  | Attn: Beth Kaswan and Judith S. Scolnick       |                                 |                            |
|  |                                  | The Helmsley Building                          |                                 |                            |
| Counsel to Consortium of Some Massachusetts    |                                  | 230 Park Avenue, 17th Floor                    |                                 |                            |
| Municipalities                                 | Scott+Scott Attorneys at Law LLP | New York NY 10169                              | bkaswan@scott-scott.com         | Email                      |
|  |                                  | Attn: Eric S. Goldstein                        | egoldstein@goodwin.com          |                            |
|  |                                  | One Constitution Plaza                         | bankruptcy@goodwin.com          |                            |
| Counsel to United HealthCare Services, Inc.    | Shipman & Goodwin LLP            | Hartford CT 06103-1919                         | bankruptcyparalegal@goodwin.com | Email                      |
|  |                                  | Attn: Elisha D. Graff, Jamie J. Fell, David R. | jamie.fell@stblaw.com           |                            |
|  |                                  | Zylberberg, Bryce L. Friedman, William T.      | egraff@stblaw.com               |                            |
| Counsel to PJT Partners LP, Gulf Underwriters  |                                  | Russell, Jr.                                   | david.zylberberg@stblaw.com     |                            |
| Insurance Company and St. Paul Fire and Marine |                                  | 425 Lexington Avenue                           | bfriedman@stblaw.com            |                            |
| Insurance Company                              | Simpson Thacher & Bartlett LLP   | New York NY 10017                              | wrussell@stblaw.com             | Email                      |
|  |                                  | Attn: Linda Imes, Christopher W. Dysard,       |                                 |                            |
|  |                                  | Reed M. Keefe                                  | limes@spearsimes.com            |                            |
|  |                                  | 767 Third Avenue                               | cdysard@spearsimes.com          |                            |
| Counsel to Dr. Craig Landau                    | Spears & Imes LLP                | New York NY 10017                              | rkeefe@spearsimes.com           | Email                      |
| -  |                                  | Attn: Stephen D. Lerner                        | · ·                             |                            |
|  |                                  | 1211 Avenue of the Americas, 26th Floor        |                                 |                            |
| Chapter 11 Examiner                            | Squire Patton Boggs              | New York NY 10036                              | stephen.lerner@squirepb.com     | Email                      |

## 19-23649-shl Doc 5354 Filed 01/19/23 Entered 01/19/23 11:39:56 Main Document Pg 18 of 26 Exhibit A

Master Service List Served as set forth below

| DESCRIPTION                           | NAME                                  | ADDRESS                                | EMAIL                        | METHOD OF SERVICE |
|---------------------------------------|---------------------------------------|--|------------------------------|-------------------|
|                                       |                                       | Attn: Stephen D. Lerner                |                              |                   |
|                                       |                                       | 201 E. Fourth Street, Suite 1900       |                              |                   |
| Chapter 11 Examiner                   | Squire Patton Boggs                   | Cincinnati OH 45202                    | stephen.lerner@squirepb.com  | Email             |
|                                       |                                       | Attn: Bankruptcy Department            |                              |                   |
|                                       |                                       | P.O. Box 300152                        |                              |                   |
| State Attorney General                | State of Alabama Attorney General     | Montgomery AL 36130-0152               |                              | First Class Mail  |
|                                       |                                       | Attn: Bankruptcy Department            |                              |                   |
|                                       |                                       | P.O. Box 110300                        |                              |                   |
| State Attorney General                | State of Alaska Attorney General      | Juneau AK 99811-0300                   | attorney.general@alaska.gov  | Email             |
| •                                     | ,                                     | Attn: Bankruptcy Department            | 7.5 = 5                      |                   |
|                                       |                                       | 2005 N Central Ave                     |                              |                   |
| State Attorney General                | State of Arizona Attorney General     | Phoenix AZ 85004-2926                  | aginfo@azag.gov              | Email             |
| · · · · · · · · · · · · · · · · · · · | ·                                     | Attn: Bankruptcy Department            |                              |                   |
|                                       |                                       | 323 Center St.                         |                              |                   |
|                                       |                                       | Suite 200                              |                              |                   |
| State Attorney General                | State of Arkansas Attorney General    | Little Rock AR 72201-2610              | oag@ArkansasAG.gov           | Email             |
| ·                                     |                                       | Attn: Bankruptcy Department            | 1100 1111 101                |                   |
|                                       |                                       | P.O. Box 944255                        |                              |                   |
| State Attorney General                | State of California Attorney General  | Sacramento CA 94244-2550               | bankruptcy@coag.gov          | Email             |
|                                       |                                       | Attn: Bankruptcy Department            | 11 1,11,0                    |                   |
|                                       |                                       | Ralph L. Carr Colorado Judicial Center |                              |                   |
|                                       |                                       | 1300 Broadway, 10th Floor              |                              |                   |
| State Attorney General                | State of Colorado Attorney General    | Denver CO 80203                        |                              | First Class Mail  |
|                                       |                                       | Attn: Bankruptcy Department            |                              |                   |
|                                       |                                       | 165 Capitol Avenue                     | Attorney.General@ct.gov      |                   |
| State Attorney General                | State of Connecticut Attorney General | Hartford CT 06106                      | Denise.mondell@ct.gov        | Email             |
| •                                     | ,                                     | Attn: Bankruptcy Department            |                              | -                 |
|                                       |                                       | Carvel State Office Bldg.              |                              |                   |
|                                       |                                       | 820 N. French St.                      |                              |                   |
| State Attorney General                | State of Delaware Attorney General    | Wilmington DE 19801                    | Attorney.General@state.DE.US | Email             |
| •                                     | ,                                     | Attn: Bankruptcy Department            | , ,                          |                   |
|                                       |                                       | The Capitol, PL 01                     |                              |                   |
| State Attorney General                | State of Florida Attorney General     | Tallahassee FL 32399-1050              |                              | First Class Mail  |
| -,                                    |                                       | Attn: Bankruptcy Department            |                              | 00 00000 00000    |
|                                       |                                       | 40 Capital Square, SW                  |                              |                   |
| State Attorney General                | State of Georgia Attorney General     | Atlanta GA 30334-1300                  |                              | First Class Mail  |
| - <b>,</b>                            |                                       | Attn: Bankruptcy Department            |                              | 0.0000            |
|                                       |                                       | 425 Queen St.                          |                              |                   |
|                                       | 1                                     |  |                              |                   |

## 19-23649-shl Doc 5354 Filed 01/19/23 Entered 01/19/23 11:39:56 Main Document Pg 19 of 26 Exhibit A

Master Service List Served as set forth below

| DESCRIPTION            | NAME                                    | ADDRESS                                | EMAIL                       | METHOD OF SERVICE |  |
|------------------------|---|--|-----------------------------|-------------------|--|
|                        |   | Attn: Bankruptcy Department            |                             |                   |  |
|                        |   | 700 W. Jefferson Street                |                             |                   |  |
|                        |   | P.O. Box 83720                         |                             |                   |  |
| State Attorney General | State of Idaho Attorney General         | Boise ID 83720-1000                    |                             | First Class Mail  |  |
|                        |   | Attn: Bankruptcy Department            |                             |                   |  |
|                        |   | 100 West Randolph Street               |                             |                   |  |
| State Attorney General | State of Illinois Attorney General      | Chicago IL 60601                       | webmaster@atg.state.il.us   | Email             |  |
|                        |   | Attn: Bankruptcy Department            |                             |                   |  |
|                        |   | Indiana Government Center South        |                             |                   |  |
|                        |   | 302 W. Washington St., 5th Floor       |                             |                   |  |
| State Attorney General | State of Indiana Attorney General       | Indianapolis IN 46204                  |                             | First Class Mail  |  |
|                        |   | Attn: Bankruptcy Department            |                             |                   |  |
|                        |   | 1305 E. Walnut Street                  |                             |                   |  |
| State Attorney General | State of Iowa Attorney General          | Des Moines IA 50319                    |                             | First Class Mail  |  |
|                        |   | Attn: Bankruptcy Department            |                             |                   |  |
|                        |   | 120 SW 10th Ave., 2nd Floor            |                             |                   |  |
| State Attorney General | State of Kansas Attorney General        | Topeka KS 66612-1597                   |                             | First Class Mail  |  |
|                        |   | Attn: Bankruptcy Department            |                             |                   |  |
|                        |   | 700 Capitol Avenue, Suite 118          |                             |                   |  |
| State Attorney General | State of Kentucky Attorney General      | Frankfort KY 40601                     |                             | First Class Mail  |  |
|                        |   | Attn: Bankruptcy Department            |                             |                   |  |
|                        |   | P.O. Box 94095                         |                             |                   |  |
| State Attorney General | State of Louisiana Attorney General     | Baton Rouge LA 70804-4095              | ConsumerInfo@ag.state.la.us | Email             |  |
|                        |   | Attn: Bankruptcy Department            |                             |                   |  |
|                        |   | 6 State House Station                  |                             |                   |  |
| State Attorney General | State of Maine Attorney General         | Augusta ME 04333                       | oag.mediation@maine.gov     | Email             |  |
|                        |   | Attn: Bankruptcy Department            |                             |                   |  |
|                        |   | 200 St. Paul Place                     |                             |                   |  |
| State Attorney General | State of Maryland Attorney General      | Baltimore MD 21202-2202                | oag@oag.state.md.us         | Email             |  |
|                        |   | Attn: Bankruptcy Department            |                             |                   |  |
|                        |   | One Ashburton Place                    |                             |                   |  |
| State Attorney General | State of Massachusetts Attorney General | Boston MA 02108-1698                   | ago@state.ma.us             | Email             |  |
|                        |   | Attn: Bankruptcy Department            |                             |                   |  |
|                        |   | G. Mennen Williams Building, 7th Floor |                             |                   |  |
|                        |   | 525 W. Ottawa St., P.O. Box 30212      |                             |                   |  |
| State Attorney General | State of Michigan Attorney General      | Lansing MI 48909-0212                  | miag@michigan.gov           | Email             |  |
| -                      |   | Attn: Bankruptcy Department            |                             |                   |  |
|                        |   | 1400 Bremer Tower                      |                             |                   |  |
|                        |   | 445 Minnesota Street                   |                             |                   |  |
| State Attorney General | State of Minnesota Attorney General     | St. Paul MN 55101-2131                 |                             | First Class Mail  |  |

## 19-23649-shl Doc 5354 Filed 01/19/23 Entered 01/19/23 11:39:56 Main Document Pg 20 of 26 Exhibit A

Master Service List Served as set forth below

| DESCRIPTION            | NAME                                     | ADDRESS                                   | EMAIL                              | METHOD OF SERVICE |
|------------------------|--|---|------------------------------------|-------------------|
|                        |  | Attn: Bankruptcy Department               |                                    |                   |
|                        |  | Walter Sillers Building                   |                                    |                   |
|                        |  | 550 High Street, Suite 1200, P.O. Box 220 |                                    |                   |
| State Attorney General | State of Mississippi Attorney General    | Jackson MS 39201                          |                                    | First Class Mail  |
|                        |  | Attn: Bankruptcy Department               |                                    |                   |
|                        |  | Supreme Court Building                    |                                    |                   |
|                        |  | 207 W. High St.                           |                                    |                   |
| State Attorney General | State of Missouri Attorney General       | Jefferson City MO 65102                   | attorney.general@ago.mo.gov        | Email             |
|                        |  | Attn: Bankruptcy Department               |                                    |                   |
|                        |  | 215 N Sanders, Third Floor                |                                    |                   |
|                        |  | P.O. BOX 201401                           |                                    |                   |
| State Attorney General | State of Montana Attorney General        | Helena MT 59620-1401                      | contactdoj@mt.gov                  | Email             |
|                        |  | Attn: Bankruptcy Department               |                                    |                   |
|                        |  | 2115 State Capitol                        |                                    |                   |
|                        |  | 2nd Fl, Rm 2115                           |                                    |                   |
| State Attorney General | State of Nebraska Attorney General       | Lincoln NE 68509-8920                     | ago.info.help@nebraska.gov         | Email             |
| •                      | ,  | Attn: Bankruptcy Department               |                                    |                   |
|                        |  | 100 North Carson Street                   |                                    |                   |
| State Attorney General | State of Nevada Attorney General         | Carson City NV 89701                      |                                    | First Class Mail  |
|                        | ·  | Attn: Bankruptcy Department               |                                    |                   |
|                        |  | 33 Capitol St.                            |                                    |                   |
| State Attorney General | State of New Hampshire Attorney General  | Concord NH 03301                          | attorneygeneral@doj.nh.gov         | Email             |
|                        | ·  | Attn: Bankruptcy Department               | ,,,                                |                   |
|                        |  | RJ Hughes Justice Complex                 |                                    |                   |
|                        |  | 25 Market Street, P.O. Box 080            |                                    |                   |
| State Attorney General | State of New Jersey Attorney General     | Trenton NJ 08625-0080                     | askconsumeraffairs@lps.state.nj.us | Email             |
| -                      |  | Attn: Bankruptcy Department               |                                    |                   |
|                        |  | P.O. Drawer 1508                          |                                    |                   |
| State Attorney General | State of New Mexico Attorney General     | Santa Fe NM 87504-1508                    |                                    | First Class Mail  |
|                        |  | Attn: Jessica Sutton                      |                                    |                   |
|                        |  | 9001 Mail Service Center                  |                                    |                   |
| State Attorney General | State of North Carolina Attorney General | Raleigh NC 27699-9001                     | jsutton2@ncdoj.gov                 | Email             |
|                        | ·  | Attn: Bankruptcy Department               |                                    |                   |
|                        |  | State Capitol                             |                                    |                   |
|                        |  | 600 E Boulevard Ave Dept 125              |                                    |                   |
| State Attorney General | State of North Dakota Attorney General   | Bismarck ND 58505-0040                    | ndag@nd.gov                        | Email             |
| •                      | ,  | Attn: Bankruptcy Department               |                                    |                   |
|                        |  | 30 E. Broad St., 14th Floor               |                                    |                   |
| State Attorney General | State of Ohio Attorney General           | Columbus OH 43215                         |                                    | First Class Mail  |

## 19-23649-shl Doc 5354 Filed 01/19/23 Entered 01/19/23 11:39:56 Main Document Pg 21 of 26 Exhibit A

Master Service List Served as set forth below

| DESCRIPTION                   | NAME                                     | ADDRESS                                  | EMAIL  | METHOD OF SERVICE |
|-------------------------------|--|--|--|-------------------|
|                               |  | Attn: Bankruptcy Department              |  |                   |
|                               |  | 313 NE 21st Street                       |  |                   |
| State Attorney General        | State of Oklahoma Attorney General       | Oklahoma City OK 73105                   |  | First Class Mail  |
|                               |  | Attn: Bankruptcy Department              |  |                   |
|                               |  | 1162 Court Street NE                     |  |                   |
| State Attorney General        | State of Oregon Attorney General         | Salem OR 97301                           | consumer.hotline@doj.state.or.us   | Email             |
| ,                             |  | Attn: Bankruptcy Department              | ·  |                   |
|                               |  | Strawberry Square                        |  |                   |
|                               |  | 16th Floor                               |  |                   |
| State Attorney General        | State of Pennsylvania Attorney General   | Harrisburg PA 17120                      |  | First Class Mail  |
|                               |  | Attn: Bankruptcy Department              |  |                   |
|                               |  | 150 South Main Street                    |  |                   |
| State Attorney General        | State of Rhode Island Attorney General   | Providence RI 02903                      |  | First Class Mail  |
| ,                             | ,  | Attn: Bankruptcy Department              |  |                   |
|                               |  | P.O. Box 11549                           |  |                   |
| State Attorney General        | State of South Carolina Attorney General | Columbia SC 29211-1549                   |  | First Class Mail  |
| ,                             | ,  | Attn: Bankruptcy Department              |  |                   |
|                               |  | 1302 East Highway 14                     |  |                   |
|                               |  | Suite 1                                  |  |                   |
| State Attorney General        | State of South Dakota Attorney General   | Pierre SD 57501-8501                     | consumerhelp@state.sd.us   | Email             |
| ,                             | ,  | Attn: Bankruptcy Department              | 1.5  |                   |
|                               |  | P.O. Box 20207                           |  |                   |
| State Attorney General        | State of Tennessee Attorney General      | Nashville TN 37202-0207                  | reg.boards@tn.gov  | Email             |
| ,                             | ,  | Attn: Rachel R. Obaldo, Esq.             | 30 111 112 1   |                   |
|                               |  | Bankruptcy & Collections Division MC 008 |  |                   |
|                               |  | P.O. Box 12548                           |  |                   |
| Counsel to the State of Texas | State of Texas                           | Austin TX 78711-2548                     | bk-robaldo@oag.texas.gov   | Email             |
|                               |  | Attn: Stephanie Eberhardt                | 5 0 0  |                   |
|                               |  | 300 W. 15th Street                       |  |                   |
|                               |  | 9th Floor                                |  |                   |
| Counsel to the State of Texas | State of Texas                           | Austin TX 78701                          | stephanie.eberhardt@oag.texas.gov  | Email             |
|                               |  | Attn: Bankruptcy Department              |  |                   |
|                               |  | Capitol Station                          |  |                   |
|                               |  | P.O. Box 12548                           |  |                   |
| State Attorney General        | State of Texas Attorney General          | Austin TX 78711-2548                     | public.information@oag.state.tx.us   | Email             |
|                               |  | Attn: Bankruptcy Department              | principle of the princi |                   |
|                               |  | P.O. Box 142320                          |  |                   |
| State Attorney General        | State of Utah Attorney General           | Salt Lake City UT 84114-2320             | uag@utah.gov   | Email             |
|                               |  | Attn: Bankruptcy Department              |  |                   |
|                               |  | 109 State St.                            |  |                   |
|                               | 1  |  |  | ì                 |

## 19-23649-shl Doc 5354 Filed 01/19/23 Entered 01/19/23 11:39:56 Main Document Pg 22 of 26 Exhibit A

Master Service List Served as set forth below

| State Attorney General                               | State of Virginia Attorney General   | Attn: Bankruptcy Department 900 East Main Street Richmond VA 23219 Attn: Bankruptcy Department | mailoag@oag.state.va.us                                      |                  |
|--|--|--|--|------------------|
| State Attorney General                               | State of Virginia Attorney General   | Richmond VA 23219  | mailoag@oag.state.va.us                                      |                  |
| State Attorney General                               | State of Virginia Attorney General   |  | mailoag@oag.state.va.us                                      |                  |
|  |  | Attn: Bankruptcy Department  |  | Email            |
| I  |  |  |  |                  |
|  |  | 1125 Washington St. SE   |  |                  |
|  |  | P.O. Box 40100   |  |                  |
| State Attorney General                               | State of Washington Attorney General   | Olympia WA 98504-0100  | emailago@atg.wa.gov  | Email            |
| ,  | ,  | Attn: Abby Cunningham, Assistant AG for West   |  |                  |
|  |  | Virginia   |  |                  |
|  |  | State Capitol Bldg 1 Room E 26   |  |                  |
| State Attorney General                               | State of West Virginia Attorney General  | Charleston WV 25305  | Abby.G.Cunningham@wvago.gov                                  | Email            |
| ,  | ,  | Attn: Bankruptcy Department  | 3 2 3 3  |                  |
|  |  | Wisconsin Department of Justice  |  |                  |
|  |  | State Capitol, Room 114 East, P.O. Box 7857  |  |                  |
| State Attorney General                               | State of Wisconsin Attorney General  | Madison WI 53707-7857  |  | First Class Mail |
| ,  | ,  | Attn: Bankruptcy Department  |  |                  |
|  |  | 123 Capitol Building   |  |                  |
|  |  | 200 W. 24th Street   |  |                  |
| State Attorney General                               | State of Wyoming Attorney General  | Cheyenne WY 82002  |  | First Class Mail |
| Counsel to Eric Hestrup, Ronald D. Stracener, F.     | . ,  | ,  |  |                  |
| Kirk Hopkins, Jordan Chu, Amel Eiland, Nadja         |  |  |  |                  |
| Streiter, Michael Konig, Eli Medina, Barbara Rivers, |  |  |  |                  |
| Marketing Services of Indiana, Inc., Glenn Golden,   |  |  |  |                  |
| Gretta Golden, Michael Christy, Edward Grace,        |  |  |  |                  |
| Debra Dawsey, Darcy Sherman, Kimberly Brand,         |  |  |  |                  |
| Lou Sardella, Michael Klodzinski, Kevin Wilk,        |  |  |  |                  |
| Heather Enders, Jason Reynolds, MSI Corporation,     |  |  |  |                  |
| Deborah Green-Kuchta, W. Andrew Fox, Dora            |  | Attn: Nicholas F. Kajon and Constantine D.   |  |                  |
| Lawrence, Michael Lopez, Zachary R. Schneider,       |  | Pourakis   |  |                  |
| William Taylor, William Stock and Al Marino, Inc.,   |  | 485 Madison Avenue, 20th Floor   | nfk@stevenslee.com   |                  |
| , ,  | Stevens & Lee, P.C.  | New York NY 10022  | cp@stevenslee.com  | Email            |
|  |  | Attn: Sander L. Esserman and Peter C. D'Apice  |  |                  |
| Counsel to Certain Native American Tribes, Health    | Stutzman, Bromberg, Esserman & Plifka, a   | 2323 Bryan Street, Suite 2200  | esserman@sbep-law.com  |                  |
| ŕ  | Professional Corporation   | Dallas TX 75201  | dapice@sbep-law.com  | Email            |
| - 0  |  | Attn: Jeffrey R. Gleit, Allison H. Weiss   |  |                  |
| Proposed Conflicts Counsel to the Debtors and        |  | 1633 Broadway  | <br> jgleit@sullivanlaw.com                                  |                  |
| •  | Sullivan & Worcester LLP   | New York NY 10019  | aweiss@sullivanlaw.com                                       | Email            |
| Counsel to Sun Pharmaceutical Industries, Inc.,      | The state of the s | Attn: Jenna Pellecchia   | and and an annual and an |                  |
| Ranbaxy Pharmaceuticals Canada Inc., and Sun         |  | 2 Independence Way   |  |                  |
|  | Sun Pharmaceutical Industries Inc.   | Princeton NJ 08540   | Jenna.Pellecchia@sunpharma.com                               | Email            |

## 19-23649-shl Doc 5354 Filed 01/19/23 Entered 01/19/23 11:39:56 Main Document Pg 23 of 26 Exhibit A

Master Service List Served as set forth below

| DESCRIPTION   | NAME                                   | ADDRESS   | EMAIL                         | METHOD OF SERVICE |
|---|--|---|-------------------------------|-------------------|
|   |  | Attn: Scott S. Markowitz, Esq., Rocco A.          |                               |                   |
|   |  | Cavaliere, Esq., & Michael Z. Brownstein, Esq.    | smarkowitz@tarterkrinsky.com  |                   |
|   |  | 1350 Broadway, 11th Floor                         | rcavaliere@tarterkrinsky.com  |                   |
| Counsel to the Ad Hoc Committee of NAS Babies       | Tarter Krinsky & Drogin LLP            | New York NY 10018                                 | mbrownstein@tarterkrinsky.com | Email             |
|   |  | Attn: Marvin Clements, Bankruptcy Division        |                               |                   |
|   |  | P.O. Box 20207                                    |                               |                   |
| State of Tennessee                                  | Tennessee Attorney General's Office    | Nashville TN 37202-0207 Marvin.Clements@ag.tn.gov |                               | Email             |
| Counsel to Dow Jones & Company, Inc., Boston        |  | Attn: Katie Townsend                              |                               |                   |
| Globe Media Partners, LLC, and Reuters News &       | The Reporters Committee for Freedom of | 1156 15th St. NW, Suite 1020                      |                               |                   |
| Media, Inc.   | the Press                              | Washington DC 20005                               | ktownsend@rcfp.org            | Email             |
|   |  | Attn: Jordan S. Blask, Esq.                       |                               |                   |
|   |  | 1500 One PPG Place                                |                               |                   |
| Counsel to Thermo Fisher Scientific                 | Tucker Arensberg, P.C.                 | Pittsburgh PA 15222                               | jblask@tuckerlaw.com          | Email             |
|   |  | Attn: President or General Counsel                |                               |                   |
|   |  | 1310 Madrid Street                                |                               |                   |
| Top 3 Largest Secured Creditor                      | U.S. Bank Equipment Finance            | Marshall MN 56258                                 |                               | First Class Mail  |
|   |  | Attn: Legal Department                            |                               |                   |
|   |  | 950 Pennsylvania Avenue, NW                       |                               |                   |
| United States Department of Justice                 | U.S. Department of Justice             | Washington DC 20530-0001                          |                               | First Class Mail  |
|   |  | Attn: U.S. Attorney                               |                               |                   |
| United States Attorney's Office for the Southern    |  | 300 Quarropas Street, Room 248                    |                               |                   |
| District of New York                                | United States Attorney's Office        | White Plains NY 10601-4150                        |                               | First Class Mail  |
| Counsel to United Food and Commercial Workers;      |  |   |                               |                   |
| Western Pennsylvania Electrical Employees           |  |   |                               |                   |
| Insurance Trust Fund; International Brotherhood of  |  |   |                               |                   |
| Electrical Workers Local 98 Health & Welfare Fund;  |  |   |                               |                   |
| Iron Workers District Council of Philadelphia and   |  | Attn: Gregory Spizer                              |                               |                   |
| Vicinity, Benefit Fund; and International Union of  |  | 1500 Market Street, East Tower                    |                               |                   |
| Painters and Allied Trades, District Council No. 21 |  | 12th Floor  |                               |                   |
| Welfare Fund  | VSCP Law                               | Philadelphia PA 19102                             | gspizer@vscplaw.com           | Email             |
|   |  | Attn: Thomas W. Waldrep, Jr., James C. Lanik,     |                               |                   |
|   |  | Jennifer B. Lyday                                 | twaldrep@waldrepllp.com       |                   |
|   |  | 101 S. Stratford Road, Suite 210                  | jlyday@waldrepllp.com         |                   |
| Counsel to the State of North Carolina              | Waldrep LLP                            | Winston-Salem NC 27104                            | jlanik@waldrepllp.com         | Email             |
|   |  | Attn: Bankruptcy Department                       |                               |                   |
|   |  | 441 4th Street, NW                                |                               |                   |
| State Attorney General                              | Washington DC Attorney General         | Washington DC 20001                               |                               | First Class Mail  |
|   |  | Attn: J. Christopher Shore, Michele J. Meises,    |                               |                   |
|   |  | Alice Tsier, Ashley R. Chase                      | cshore@whitecase.com          |                   |
|   |  | 1221 Avenue of the Americas                       | michele.meises@whitecase.com  |                   |
| Counsel to the Ad Hoc Group of Individual Victims   | White & Case LLP                       | New York NY 10020                                 | alice.tsier@whitecase.com     | Email             |

## 19-23649-shl Doc 5354 Filed 01/19/23 Entered 01/19/23 11:39:56 Main Document Pg 24 of 26 Exhibit A

Master Service List Served as set forth below

| DESCRIPTION                                       | NAME               | ADDRESS                                 | EMAIL                      | METHOD OF SERVICE |
|---|--------------------|---|----------------------------|-------------------|
|   |                    | Attn: Thomas E. Lauria, Laura L. Femino |                            |                   |
|   |                    | 200 S Biscayne Blvd                     | tlauria@whitecase.com      |                   |
| Counsel to the Ad Hoc Group of Individual Victims | White & Case LLP   | Miami FL 33131                          | laura.femino@whitecase.com | Email             |
|   |                    | Attn: Eric J. Snyder                    |                            |                   |
|   |                    | 1515 Broadway, 43rd Floor               |                            |                   |
| Counsel to the State of Alabama                   | Wilk Auslander LLP | New York NY 10036                       | esnyder@wilkauslander.com  | Email             |

### Exhibit B

### 19-23649-shl Doc 5354 Filed 01/19/23 Entered 01/19/23 11:39:56 Main Document Pg 26 of 26

### Exhibit B

Fee Application Service List Served via email

| NAME                      | ADDRESS 1                            | ADDRESS 2             | ADDRESS 3  | CITY       | STATE | POSTAL CODE | EMAIL                                |
|---------------------------|--------------------------------------|-----------------------|------------|------------|-------|-------------|--------------------------------------|
|                           |                                      |                       |            |            |       |             |                                      |
|                           |                                      |                       |            |            |       |             | idizengoff@akingump.com;             |
|                           |                                      |                       |            |            |       |             | apreis@akingump.com;                 |
|                           | Attn: Ira S. Dizengoff, Arik Preis,  |                       |            |            |       |             | mhurley@akingump.com;                |
| Akin Gump Strauss Hauer   | Mitchell P. Hurley, Sara L. Brauner, |                       |            |            |       |             | sbrauner@akingump.com;               |
| & Feld LLP                | & Edan Lisovicz                      | One Bryant Park       |            | New York   | NY    | 10036       | elisovicz@akingump.com               |
| Bielli & Klauder, LLC     | Attn: David M. Klauder, Esq.         | 1204 N. King Street   |            | Wilmington | DE    | 19801       | dklauder@bk-legal.com                |
|                           |                                      | 500 Delaware Avenue,  |            |            |       |             |                                      |
| Cole Schotz P.C.          | Attn: Justin R. Alberto              | Suite 1410            |            | Wilmington | DE    | 19801       | jalberto@coleschotz.com              |
|                           | Attn: Christopher Robertson          |                       |            |            |       |             | christopher.robertson@davispolk.com; |
| Davis Polk & Wardwell LLP | and Dylan Consla                     | 450 Lexington Avenue  |            | New York   | NY    | 10017       | dylan.consla@davispolk.com           |
|                           |                                      |                       | 201 Varick |            |       |             |                                      |
| Office of The             |                                      | U.S. Federal Office   | Street,    |            |       |             |                                      |
| United States Trustee     | Attn: Paul K. Schwartzberg           | Building              | Suite 1006 | New York   | NY    | 10014       | paul.schwartzberg@usdoj.gov          |
|                           |                                      | One Stamford Forum,   |            |            |       |             |                                      |
| Purdue Pharma L.P.        | Attn: Jon Lowne                      | 201 Tresser Boulevard |            | Stamford   | CT    | 06901       | Jon.Lowne@pharma.com                 |